

## Board of Education Regular Meeting June 15, 2015 7:00 PM Sharp Middle School District Training Room

to meet the unique needs of our students through a culture of Expectation, Engagement, and Continuous Growth so every student is prepared for the 21st Century.

2. Indirect Cost Collection



I. Call to Order
A. Approve Agenda
B. Pledge of Allegiance
C. Mission Statement
D. Moment of Silence
E. Great News
F. Recess
II. Instruction/Curriculum Report
A. TELL Kentucky Survey 2015
III. Communications
A. Audience Comments
B. Board Member Comments
C. Superintendent Comments
D. Personnel Actions
E. Written Communications & Reports
1. DPP Report
2. Transportation Monthly Trip Report
3. SBDM Minutes
4. FRYSC Reports
5. Public Relations Report
6. Maintenance Report
7. 2015-16 Transportation Manual
8. KETS Third Offer of Assistance FY-15
9. Monthly Financial Report
IV. Action Agenda
A. Election of Vice-Chairperson
B. Policy Update #38 Approval (2nd Reading)
C. KSBA eSurvey MOU
D. Bond of Depository - Heritage Bank
E. 2015-16 Revised Salary Schedules
F. KASS Executive Director MOU Extension
G. North Key Memorandum of Agreement 2015-16
H. Three Rivers Health Department - Nursing Agreement
I. Three Rivers Health Department - Service Voucher Agreement
J. National School Lunch Program Application & Forms
1. Statement of Authority

- 3. Procurement Certification
- 4. Intent to Participate in Community Eligibility Provision
- K. Approval of Community Eligibility Provision Northern & Southern
- L. 2015-16 District Calendar Revision
- M. COPS Hiring Program Grant MOU
- N. PHS Parking Lot Stairs/Ramp Project (BG#13-270) BG-4 Approval
- O. PHS Parking Lot Stairs/Ramp Project (BG#13-270) BG-5 Approval

## V. Consent Agenda

- A. Board Meeting Minutes
- B. Orders of the Treasurer
- C. Treasurer' Report
- D. Leave of Absence Requests
- E. OT/PT/Speech Bid Extensions
- F. 2015-16 Code of Conduct Handbook
- G. Student Acceptable Usage/Employee Acceptable Usage Approval
- H. PHS CheerCats UCA National Competition-Orlando, FL February 4-9, 2016
- I. Sharp Middle School FCCLA Washington, DC
- J. 2016 Prom Agreement Newport Syndicate April 30, 2016

## **VI. Adjournment**